

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection



Commonwealth of Kentucky
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Mark David Goss
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Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

April 7, 2006

Sam Harris
Secretary
Murray #2 Water District
201 New Providence Road
Murray, KY 42071

RE: Case No. 2006-00134
Murray #2 Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Sam Reid at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/bt
Enclosure